## SOLUTION TO ENVIRONMENTAL DEGRADATION IN GURU NANAK BANI

\*Mrs. Anu Kandhari

\*Head, Deptt. Of Philosophy, Hindu College, Amritsar

## Abstract

ironment Degradation is the decaying of the environment due to decrease of the quality of the natural ronment through depletion of resources which includes all the biotic and abiotic elements. It is because of 's exploitation of nature, destruction of forests, over use of land for habitation and also creating problem for arman species and the survival of animal and plant species. The earth today is facing with problems and world have become smoky and its forests are be decreasing. Human beings are exploiting human beings and are are economic wars over resources and markets. At present, environmental problems in India have arisen to alarming extent. Some examples of environmental problems, which have arisen due to a number of factors growing human and animal population, which have made increasing demands on natural resources resulting the exploitation of resources in unsustainable manner. In reality, human being is the most dangerous enemy of ironmental equilibrium. So, there is need to study the religious scriptures of different religions with a view to how man should conduct himself on earth, which is possible to find is only by turning to basic question the purpose of human being on this universe and an understanding of our relation with the cosmos. The presents a comprehensive analysis of raction between man and nature. According to Guru Nanak Dev, the environmental degradation arise due to indulgence and greed of man. In Sikhism, God is truth and therefore, truth is highest, but higher still is ful living. The truthful life means harmonious living with moderate desires. For solving the problem of ironmental degradation, the important requirement of the present times is to reexamine our relation with the human natural world and our place in the universe. This research paper has studied solution to extronmental degradation with special references to Guru Nanak Bani, which analyzed as well as offer intions to maintain environmental equilibrium by changing attitude towards life. The understanding of tion to Environmental Degradation in Guru Nanak Bani helps to change our attitude and provide delines to adopt the teaching of Guru Sahib in practical life.

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is invisible but He can be visible through nature. (Guru Granth Sahib, p. 1042)

states: All is your 'qudret' and you are its Absolute Creator.'

Nanak has defined nature as divine manifestation of God. The hymns pf Guru Nanak has given divine borating the concept of Nature, Guru Nanak says: